

Dear Patient,

Enclosed is an application for Uncompensated / Charity Care, which will be used to determine your payment responsibility for the medical services you receive from Good Shepherd.

Determinations are based on a family's current income and number of dependents. In addition, expenses and available financial resources are taken into consideration.

Please complete the enclosed application and return to:

Jeremy Pijut, Director of Patient Financial Services Good Shepherd Rehabilitation Hospital Good Shepherd Plaza 850 South Fifth Street Allentown, PA 18103

In order to determine your eligibility for charity care, please provide copies of at least **two** of the following documents:

- Latest federal tax return (if not available state reason)
- Most recent pay stub
- Pension check
- > Bank statement
- Social Security letter
- Disability letter
- Unemployment letter

Approval for Good Shepherd's Uncompensated / Charity Care is also contingent upon all other funding sources being pursued for payment of your medical services. This includes applying for Medicaid (Medical Assistance) which can be done through your County's Assistance Office. After you apply for Medical Assistance benefits, please send a copy of their eligibility determination letter to our office.

If you have any questions, please do not hesitate to contact us at 877-807-2840. The application and proof of income can be faxed to 610-778-9272

Sincerely,
Jeremy Pijut
Director of Patient Financial Services

CORFIN-0243 Rev: 08 03 2023

# **GOOD SHEPHERD** 850 South 5th Street Allentown, PA 18103

# FINANCIAL ASSISTANCE APPLICATION

PATIENT NAME			PATIENT NUMBER	BIRTH DATE
MARITAL STATUS		SPOUSE NAME	•	
SOCIAL SECURITY#	TELEPHONE#	EMPLOYER NAME & ADI	DRESS	
GUARANTOR ADDRES	s			
CITY			STATE	ZIP CODE
SECTION A			e.	ECTION P

#### SECTION A

	<b>ADDITION</b>	AL FAMILY ME	MBERS		
NAME/RELATIONSHIP		-			AGE
MONTHLY INCOME:		SC	OURCE O	F INCOME:	
\$	_			(G	UARANTOR)
\$	_				
\$	_				
\$	_		·		
	-				
\$	TOTAL				
	=				

SECTION B				
MONTHLY EXPENSES				
RENT	\$			
MORTGAGE	\$			
OTHER HOUSING	\$ \$ \$			
FOOD	\$			
ELECTRIC	\$			
GAS	\$ \$ \$ \$ \$			
HEAT	\$			
TELEPHONE	\$			
CABLE	\$			
GARBAGE	\$			
OTHER	\$			
OTHER	\$			
OTHER	\$ \$			
OTHER	\$			
TOTAL	\$			

# **SECTION C**

OTHER EXPENSES			
CLOTHING	\$		
TRANSPORTATION	\$		
(Bus, train, etc.)	\$		
SCHOOL	\$		
DONATIONS	\$		
TOTAL	\$		

# SECTION D

INSURANCE		
CAR	\$	
HOUSING	\$	
MEDICAL	\$	
LIFE	\$	
TOTAL	\$	
	•	

## **SECTION E**

CREDIT CARDS					
NAME CURRENT BALANCE CREDIT LINE MONTHLY PAYMENT					
	\$	\$	\$		
	\$	\$	\$		
	\$	\$	\$		

#### **SECTION F**

020110111			
OTHER ASSETS			
Own Home: yes no	Other Real Estate		
Approximate Value of Home:	Approximate Value of Other Real Estate		
Mortgage Balance Owed:			

# **SECTION G**

LOANS				
NAME OF INSTITUTION	ORIGINAL BALANCE	CURRENT BALANCE	MONTHLY PAYMENT	
	\$	\$	\$	
	\$	\$	\$	
		TOTAL	\$	

## **SECTION H**

	MEDICAL BILLS	
NAME OF	MONTHLY PAYMENT	
		\$
		\$
		\$
	TOTAL	\$
	•	
EMAIL ADDRESS:		
SIGNATURE	DATE	<u> </u>

OFFICE USE	ONLY	
SUMMAR	Υ	
SAVINGS ACCOUNT (INSTITUTION/ACCOUNT#)	SECTION A	\$
<u> </u>	SECTION B	\$
	SECTION C	\$
CHECKING ACCOUNT (INSTITUTION/ACCOUNT#)	SECTION D	\$
	SECTION E	\$
	SECTION F	\$
MUTUAL FUNDS (INSTITUTION/ACCOUNT#)	SECTION G	\$
<u> </u>	_ SECTION H	\$
MONEY MARKET FUNDS (INSTITUTION/ACCOUNT#)	SECTION B TO H	\$
<u> </u>	_	
	TOTAL DISPOSABLE INCOME	
INSURANCE POLICY (INSTITUTION/ACCOUNT#)	(B TO H MINUS A)	\$
	_	

	PROPOSAL	
INSTALLMENT CONTRACT	APPROVAL	DATE
	PATIENT ACCESS / PATIENT ACCOUNTS STAFF	
MEDICAL ASSISTANCE APPLICATION	DIRECTOR OF PATIENT FINANCIAL SERVICES	
CHARITY CARE		
	SR. VICE PRESIDENT OF FINANCE/CFO	
	PRESIDENT	

Fax# 610-778-9272